

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Keith Guidry
213 Telesia Drive

St. Martinville

LA 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

SL Martin Parish Auditor
SL Martin Parish

OFFICE USE ONLY

10-P
10/6/03
9/23

3. Date of Primary 10/04/2003This report covers from 07/25/2003 thru 09/14/2003**4. Type of Report**

- 180th day prior to primary
- 60th day after general
- 60th day prior to primary
- Amount (future election)
- 30th day prior to primary
- Supplemental (past election)
- 10th day prior to general
- Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
- Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

Please see attached sheets.**Please see attached sheets.**

b. Name and address of committee's chairperson

b. Daytime telephone**Please see attached sheets.**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated: 08/24/2003c. Name and address of all subsidiary committees, if any
(use additional sheet if necessary)

Keith Guidry
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337)294-1628

Daytime Telephone

Signature of Treasurer

Daytime Telephone

Affiliated Persons' / Organizations

Name and Address of Candidate Keith Guldry 213 Teresa Drive St. Martinville LA 70582	Candidate Information Office Sought (include title of office as well as parish, City, town and/or election district)
Chairperson:	Name of Political Party: <input checked="" type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Ref of Aff. Org. to Comm:
Name and Address of Financial Institution Farmers-Merchants Bank 100 St. Louis Main Street Breaux Bridge LA 70517	Candidate Information Office Sought (include title of office as well as parish, City, town and/or election district)
Chairperson:	Name of Political Party: <input type="checkbox"/> SUPPORTED <input checked="" type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Ref of Aff. Org. to Comm:
Name and Address of Person Preparing Report Keith Guldry 213 Teresa Drive St. Martinville LA 70582	Candidate Information Office Sought (include title of office as well as parish, City, town and/or election district)
Chairperson:	Name of Political Party: <input checked="" type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Ref of Aff. Org. to Comm:

SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	3800.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	3800.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	2639.75
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	6439.75

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8189.75
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Lent (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	8189.75

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close of last report or 0 if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 6439.75
16. Less total disbursements this period (Line 13 above)	- 8189.75
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	-1550.00

SUMMARY PAGE (continued)

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	2039.75
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	3. Total this Election
	b. Amount(s)	
Ruth Alphonso 2015 Diamond Springs Drive Houston TX	05/18/2003 1000.00	1000.00
POLITICAL COMMITTEE? Steve Ronin 324 Maguire Road Ocoee FL 34761	05/09/2003 600.00	600.00
POLITICAL COMMITTEE? Fullard Construction P. O. Box 238 St. Martinville LA 70582	05/11/2003 500.00	500.00
POLITICAL COMMITTEE? Huey Dugans 118 Francis Street St. Martinville LA 70582	05/20/2003 200.00	200.00
POLITICAL COMMITTEE? AJ Fussell 1000 Faubus Street St. Martinville LA 70582	05/26/2003 100.00	100.00
POLITICAL COMMITTEE? Ray Uland 227 Roeb Avenue Morrison LA 70005	05/25/2003 1500.00	1500.00
4. SUBTOTAL (this page)	2800.00	N/A
5. TOTAL (complete only on last page of this schedule)	3800.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0.00</u>	TOTAL (complete only on last page of this schedule) <u>0.00</u>	

SCHEDULE B: LOANS RECEIVED

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been unpaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)

Keith Guldry
243 Teresa Drive

St. Martinville LA 70582

2. a. Date* 07/25/2003 b. Interest rate 00.00 % (a.p.r.)
c. Amount loaned* \$ 2839.75
d. Balance due \$ 2839.75

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ 0.00

3. Endorsers/Guarantors Liability (State the amount of liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures This Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
3D International Signs 1801 Bonnefond Drive Lafayette LA 70506	04/08/2003	Purchase Of Campaign Signs.	120.96
All Star Signs & Graphics 1535 Verot School Road Lafayette LA 70508	02/25/2003	Purchase Of Campaign Banners.	120.00
All Star Signs & Graphics 1535 Verot School Road Lafayette LA 70508	07/03/2003	Purchase Of Campaign Signs.	1118.00
Allen Blanchard, Clerk Of Court Parish Court House Main Street St. Martinville LA 70582	08/19/2003	Campaign Qualifying Fee.	800.00
Gulf South Printing 1129 East Vermillion Street Lafayette LA 70501	04/21/2003	Purchase Of Campaign Sign Sheets.	315.09
Gulf South Printing 1129 East Vermillion Street Lafayette LA 70501	04/20/2003	For Purchase Of Emery Boards For Campaign.	87.00
Gulf South Printing 1129 East Vermillion Street Lafayette LA 70501	05/05/2003	Purchase Of Campaign Push Cards.	537.84
Gulf South Printing 1129 East Vermillion Street Lafayette LA 70501	06/04/2003	Purchase Of Emery Boards For Campaign.	247.00
3. SUBTOTAL (optional - this page)			3435.89
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Home Depot 3721 Ambassador Caffery Parkway	04/13/2003	Purchase Of Lumber For Campaign Signs.	105.61
Lafayette LA 70503			
Home Depot 3721 Ambassador Caffery Parkway	04/18/2003	Purchase Of Lumber For Campaign Signs	225.44
Lafayette LA 70503			
Home Depot 3721 Ambassador Caffery Parkway	04/19/2003	Purchase Of Lumber For Campaign Signs.	58.74
Lafayette LA 70503			
Tabot Concepts 5542 Main Highway	04/28/2003	Purchase Of Campaign Stickers.	424.32
Parks LA 70582			
NAACP Annual Freedom Dinner True Friends Head LA Highway 31 Breaux Bridge LA 70517	08/09/2003	Purchase Of Campaign Program Advertising.	200.00
Ryek P. O. Box 427	04/30/2003	Purchase Of Campaign T-Shirts.	150.00
St. Martinville LA 70582			
Ryek P. O. Box 427	08/28/2003	Purchase Of Campaign T-Shirts.	300.00
St. Martinville LA 70582			
Ryek P. O. Box 427	08/28/2003	Purchase Of Campaign Signs.	1500.00
St. Martinville LA 70582			
3. SUBTOTAL (optional - this page)			3231.91
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE F-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
The Teche News 214 North Main Street St. Martinville LA 70582	04/25/2003	Purchase Of Campaign Advertisement	489.20
The Teche News 214 North Main Street St. Martinville LA 70582	05/02/2003	Purchase Of Campaign Advertisement	211.20
The Teche News 214 North Main Street St. Martinville LA 70582	05/03/2003	Purchase Of Campaign Advertisement	68.00
The Teche News 214 North Main Street St. Martinville LA 70582	05/12/2003	Purchase Of Campaign Advertisement	499.00
Venue Six, Inc. 1012D Riverside Drive Tulcea Lake CA 91602	05/23/2003	Purchase Of Campaign Toiletries	271.45
3. SUBTOTAL (optional - this page)			
4. TOTAL (optional - complete only on last page of this schedule)			

Point to Point Communications, Inc.

CORPORATE HEADQUARTERS

P.O. BOX 91878, LAFAYETTE, LA 70509

107 NOLAN ROAD, BROUSSARD, LA 70518

Voice Number (337) 837-0090

Fax Number (337) 837-0094

WEB PAGE WWW.PPCILA.COM

E-MAIL PPCI@PPCILA.COM

Facsimile Transmittal Sheet

To: Cheryl/LA Board Of Ethics	From: Keith Guidry
Key: 225-763-8780	Pages: 10 (Including Cover)
Phone: 800-842-8630	Date: 09/23/2003
Re: Candidate's Report - 8/24/03	CC:

Urgent For Review Please Comment Please Reply Please Recycle

• Notes:



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